

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, E. P. Osgood, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Section 10, T.20N., R.20E., M.D.B.&M., or at a point from which the W 1/4 corner of Section 10 bears N. 83° 21' W., a distance of 2,432.0 feet situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:
Name of appropriator L. David Kiley, 1/2 interest
David A. Kiley, 1/2 interest
Post-office address Sparks, Nevada
Amount of appropriation 0.28 c.f.s., but not to exceed 202.71 acre-feet per annum
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation January 19, 1948

Description of land to which the water is appurtenant:
40.0 Acres in the SW 1/4 NE 1/4 of Section 10, T.20N., R.20E., M.D.B.&M.
40.0 Acres in the NW 1/4 SE 1/4 of Section 10, T.20N., R.20E., M.D.B.&M.
2.1 Acres in the NE 1/4 SW 1/4 of Section 10, T.20N., R.20E., M.D.B.&M.
82.1 Acres Total

*This certificate changes the point of diversion and place of use of Permit 12218, Certificate 3835, therefore, the date of priority remains the same as Permit 12218, Certificate 3835.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.5 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer
of Nevada, have hereunto set my hand and the seal of my office, this 21st day of JUNE, A.D. 1983.
[Signature] State Engineer
Compared bc/bd
Recorded Bk Page
County Records.